



JUSTICE COMMITTEE AGENDA
Law and Justice Center, Room 700

Monday, December 1, 2003

5:15 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – November 3, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Roxanne Castleman, Court Services
 - 1) Items to be presented for Information:
 - a) Pre-Trial Release and Electronic Monitoring Program 1-8
 - b) Monthly Statistical Report 9-14
 - c) General Report
 - d) Other
 - B. Amy Davis, Public Defender
 - 1) Items to be presented for Information:
 - a) Monthly Statistical Report 15-17
 - b) General Report
 - c) Other
 - C. Billie Larkin, Children's Advocacy Center
 - 1) Items to be presented for Information:
 - a) Monthly Statistical Report 18-19
 - b) General Report
 - c) Other
 - D. Bill Gamblin, 911 Administrator
 - 1) Items to be presented for Information:
 - a) General Report 20-79
 - b) Other

- E. Beth Kimmerling, Coroner
- 1) Items to be presented for Information:
 - a) Monthly Report for October 2003 80
 - b) General Report
 - c) Other
- F. Sandra Parker, Circuit Clerk
- 1) Items to be presented for Information:
 - a) Monthly Statistical Report for September 2003 81-89
 - b) General Report
 - c) Other
- G. Joan Naour, Correctional Health Services
- 1) Items to be presented for Action:
 - a) Request Approval of Compensation Level for second year of contract Agreement with OSF Healthcare System and Kenneth Ionue, M.D., for the provision of Physician Services at the McLean County Adult Detention Facility 90-95
 - b) Request Approval of an Compensation Level for second year of Contract Agreement with Dennis Krug, DDS, for the provision of Dental Clinician Services for the McLean County Adult Detention Facility 96-100
 - c) Request Approval for Renewal of a Contract with the McLean County Center for Human Services for the provision of Mental Health Services for the McLean County Detention Facility 101-106
 - 2) Items to be presented for Information:
 - a) General Report
 - b) Other
- H. David Owens, McLean County Sheriff
- 1) Items to be presented for Action:
 - a) Request Approval of 2004 Intergovernmental Agreements for Jail Booking Services:
 - (1) City of Bloomington 107-111
 - (2) Town of Normal 112-113
 - (3) Illinois State University 114-116
 - b) Request Approval of Typewriter Maintenance Agreements with Paxton's Inc. 117-125

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| | c) | Request Approval to Award the Jail Kitchen Chemical Bids to Ecolab, Inc. | 126-130 |
| | d) | Request Approval of a Contract with Rev. Colleen Bennett for the provision of Chaplain services for the McLean County Jail | 131-132 |
| | e) | Request Approval of a Letter of Understanding between the McLean County Board and the Regional Office of Education for McLean and DeWitt Counties | 133-135 |
| | f) | Request Approval of a Maintenance Agreement with Identix for the Live-Scan Fingerprinting System in the McLean County Detention Facility | 136-140 |
| | g) | Request Approval of 2004 Vehicle Bids for Sheriff's Department and Coroner's Office | 141 |
| 2) | | <u>Items to be presented for Information:</u> | |
| | a) | McLean County Detention Facility Population Report | 142-143 |
| | b) | General Report | |
| | c) | Other | |
| I. | | William A. Yoder, State's Attorney | |
| | 1) | <u>Items to be presented for Information:</u> | |
| | a) | Asset Forfeiture Fund Report | 144 |
| | b) | Case Load Report | 145 |
| | c) | General Report | |
| | d) | Other | |
| I. | | Craig Nelson, Information Services | |
| | 1) | <u>Items to be presented for Action:</u> | |
| | a) | Request Approval of Work Order Number 13 for Professional Services Agreement with Northrop Grumman Space and Mission Systems, Inc. – Civil Case Management - Circuit Clerk's Office | 146-149 |
| | b) | Request Approval of Work Order Number 14 for Professional Services Agreement with Northrop Grumman Space and Mission Systems, Inc. for Consulting Services | 150-158 |
| 2) | | <u>Items to be presented for Information:</u> | |
| | a) | General Report | |
| | b) | Other | |

- J. John Zeunik, County Administrator
 - 1) Items to be presented for Information:
 - a) General Report
 - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to County Board

7. Adjournment

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